

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHAVARA VIDHYA BHAVAN HR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030582
3	SCHOOL CODE (IF APPLICABLE)	50564
4	COMPLETE ADDRESS WITH PIN CODE	P.B NO 4608, SATLAPUR, MANDIDEEP, GOHARGANJ (TEH), RAISEN (DIST) , MADHYA PRADESH - 462046
5	PRINCIPAL NAME	FR SAUL TOPPO
6	PRINCIPAL QUALIFICATION	M.A.BEd
7	SCHOOL EMAIL ID	chavaramandideep@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9171855727

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//AffiliationExtensionLetter_1.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//AffiliationExtensionLetter_1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//Society_1.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//Society_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//NOC_1.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//NOC_1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//RTE_Recognition.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//RTE_Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//BuildingSafetyCertificate_2023.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//BuildingSafetyCertificate_2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//6100009899_FireSafetyCertificate_2023.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//6100009899_FireSafetyCertificate_2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//DEO%20Certificate.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.chavaravidhyabhavan.co.in/uploads/mandatory//DrinkingWaterCertificate_2023.pdf">https://www.chavaravidhyabhavan.co.in/uploads/mandatory//DrinkingWaterCertificate_2023.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.chavaravidhyabhavan.co.in/fees">http://www.chavaravidhyabhavan.co.in/fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.chavaravidhyabhavan.co.in/academic-calendar">http://www.chavaravidhyabhavan.co.in/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.chavaravidhyabhavan.co.in/school-management">http://www.chavaravidhyabhavan.co.in/school-management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.chavaravidhyabhavan.co.in/school-management">http://www.chavaravidhyabhavan.co.in/school-management</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.chavaravidhyabhavan.co.in/cbse-mandatory-disclosure">http://www.chavaravidhyabhavan.co.in/cbse-mandatory-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR SAUL TOPPO
2	TOTAL NO. OF TEACHERS	64
	PGT	10
	TGT	13
	PRT	22
3	TEACHERS SECTION RATIO	1:28
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	99	83.19	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	61	76.25	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16185
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 100
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kUyjnKT-wZY?si=bSGcGRnTroPpIRwq">https://youtu.be/kUyjnKT-wZY?si=bSGcGRnTroPpIRwq</a>